



Typicon for the Troparia After the Small Entrance

After the Small Entrance of the Divine Liturgy, several troparia are chanted. To determine which troparia should be chanted on a given day, one may consult the typicon in the Ecumenical Patriarchate's yearly publication *Ἡμερολόγιον τοῦ Οἰκουμενικοῦ Πατριαρχείου*. An abbreviated version of this in English is published every year by the National Forum of Church Musicians, entitled *The Liturgical Guide Book*.

On the Holy Mountain, however, the monasteries follow an older typicon that calls for chanting more troparia after the Small Entrance. In particular, the following troparia are chanted after the Small Entrance in a weekday liturgy:

1. The apolytikion of the feast day (only if during a post-feast period, i.e., between a major feast day and its apodosis) or the pre-feast apolytikion (on the eve of a major feast day).
2. The apolytikion of the saint(s) of the day. (When there is more than one saint of the day, only the apolytikia of celebrated saints are chanted, i.e., saints whose canon was chanted in Orthros.)
3. The apolytikion of the church
4. The apolytikion of the monastery
5. The kontakion of the saint of the day. (As with the apolytikia, only kontakia of celebrated saints are chanted.)
6. On Saturdays, "With the Saints give rest" is chanted (see page 1365).
7. The final kontakion "O Protection of Christians." However, on days that the Menaion appoints the Great Doxology to be chanted in Orthros, this final kontakion is replaced by the kontakion of the feast day during post-feast periods (and, of course, on the feast day itself). When not in a post-feast period, the final kontakion is replaced by the kontakion of the Annunciation: "To thee the Champion Leader." Likewise, during pre-feast periods, this final kontakion is replaced by the pre-feast kontakion.

On Sundays, the Athonite typicon dictates that the following troparia be chanted:

1. The apolytikion of the resurrection in the mode of the week is chanted twice. (When there is a co-celebration of the liturgy by more than one priest, the priests chant this apolytikion the first time. Otherwise, the first choir chants it the first time.)
2. The apolytikion of the feast day (only if during a post-feast period, i.e., between a major feast day and its apodosis) or the pre-feast apolytikion (only on the eve of a major feast day).
3. The apolytikion of the saint(s) of the day. (When there is more than one saint of the day, only the apolytikia of celebrated saints are chanted, i.e., saints whose canon was chanted in Orthros.)
4. The apolytikion of the church
5. The apolytikion of the monastery
6. The hypakoë of the mode of the week
7. The kontakion of the saint of the day. (As with the apolytikia, only kontakia of celebrated saints are chanted.)
8. The final kontakion "To thee, the Champion Leader." However, during post-feast periods and on a feast day itself, this final kontakion is replaced by the kontakion of the feast day. Likewise, during pre-feast periods, this final kontakion is replaced by the pre-feast kontakion.

Since it can be difficult to keep track of when the pre-feast and post-feast periods begin and end (which determines what the final kontakion after the Small Entrance will be), we have compiled the chart on the following pages that gives the final kontakion for every day of the year.



The Final Kontakion
After the Small Entrance

Day(s) Chanted	Final Kontakion	Page*
September 1	O God of all...	5
September 2 - 5	Protection of Christians... (but on Sundays: Joachim and Anna were freed...)	1403 36
September 6	Joachim and Anna were freed...	36
September 7	In the Immaterial Spirit...	29
September 8 - 12	Joachim and Anna were freed...	36
September 13	The Church is shown to be...	1407
September 14 - 21	Thou Who wast raised up...	49
September 22 - November 7	Protection of Christians... (but on Sundays and feast days** : To Thee, the Champion Leader...)	1403 713
November 8 - 9	The sacred treasury...	289
November 10 - 12	Protection of Christians... (but on Sundays and feast days: The sacred treasury...)	1403 289
November 13 - 14	The sacred treasury...	289
November 15	Protection of Christians... (but on Sundays and feast days: The sacred treasury...)	1403 289
November 16	The sacred treasury...	289
November 17 - 19	Protection of Christians... (but on Sundays and feast days: The sacred treasury...)	1403 289

* The numbers in this chart refer to the page numbers in our book in Byzantine notation. To download the chart with page numbers for the same book in Western notation, go to: <http://www.stanthonysmonastery.org/music/Kontakia.pdf>

** A "feast day" is a day on which the Menaion appoints the Great Doxology to be chanted in Orthros.

November 20	The whole world is filled today...	285
November 21 - 25	The sacred treasury...	289
November 26 - December 19	Protection of Christians... (but on Sundays and feast days: On this day the Virgin cometh...)	1403 396
December 20 - 24	On this day the Virgin cometh...	396
December 25 - 31	On this day the Virgin beareth...	416
January 1	Now the Lord of all...	443
January 2 - 5	In the running waters...	467
January 6 - 14	On this day Thou hast appeared...	470
January 15 - 31	Protection of Christians... (but on Sundays and feast days: Thou Who didst sanctify...)	1403 575
February 1	On this day doth Symeon...	567
February 2 - 9	Thou Who didst sanctify...	575
February 10	To Thee, the Champion Leader...	713
February 11 until the Beginning of the Triodion	Protection of Christians... (but on Sundays and feast days: To Thee, the Champion Leader...)	1403 713
March 24	At the great Archangel's voice...	706
March 25	To Thee, the Champion Leader...	713
Beginning of Triodion until the Fifth Sunday of Lent	To Thee, the Champion Leader...	713
Lazarus Saturday	To those on the earth...	1269
Sunday of Pascha until Wednesday of the 6 th Week	Though Thou didst descend...	1293
Weekdays of Thomas Week	With his searching right hand...	1305
Weekdays of the Week of the Myrrh-Bearing Women	When Thou didst cry, Rejoice...	1310
Weekdays of the Paralytic until Mid-Pentecost	As of old Thou didst raise up...	1312
Mid-Pentecost until Wednesday of the 5 th Week	O Sovereign Master and Creator...	1316
Thursday until Saturday of the 5 th Week	Having come to the well in faith...	1318
Monday and Tuesday of the 6 th Week	Being blinded in the eyes...	1320
Ascension Thursday until Friday of the 7 th Week	When Thou hadst fulfilled...	1324
Saturday of the 7 th Week	With the Saints grant rest...	1331
Sunday of Pentecost until its apodosis	Once, when He descended...	1334
Sunday of All Saints	As first-fruits of our nature...	1338

After the Sunday of All Saints until June 28	Protection of Christians... (but on Sundays and feast days: To Thee, the Champion Leader...)	1403 713
June 29 - July 1	To Thee, the Champion Leader...	713
July 2	O godly shelter...	984
July 3 - 24	Protection of Christians... (but on Sundays and feast days: To Thee, the Champion Leader...)	1403 713
July 25	We celebrate now...	1086
July 26	Protection of Christians... (but on Sundays: To Thee, the Champion Leader...)	1403 713
July 27	On the mount Thou wast transfigured...	1132
July 28 - 31	Protection of Christians... (but on Sundays: On the mount Thou wast transfigured...)	1403 1132
August 1	Thou Who wast raised up... (This is chanted even if it falls on a Sunday)	1112
August 2 - 4	Protection of Christians... (but on Sundays: On the mount Thou wast transfigured...)	1403 1132
August 5	All of mortal nature now... (but on Sundays: On the mount Thou wast transfigured...)	1123 1132
August 6-13	On the mount Thou wast transfigured...	1132
August 14	In the Immaterial Spirit	1151
August 15 - 28	The grave and death...	1155
August 29	Joachim and Anna were freed...	36
August 30	Protection of Christians... (but on Sundays: To Thee, the Champion Leader...)	1403 713
August 31	Thy precious sash...	1211