



# WEEKDAY THEOTOKIA

## First Mode

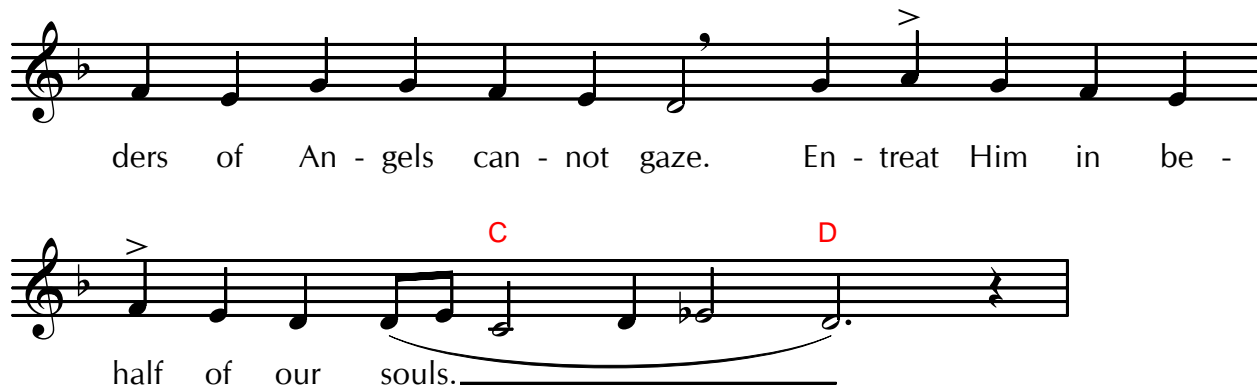
For Sunday Vespers and  
Monday Orthros at "God is the Lord"

**Allegro** ♩=150

Θαῦμα θαυμάτων

**D**

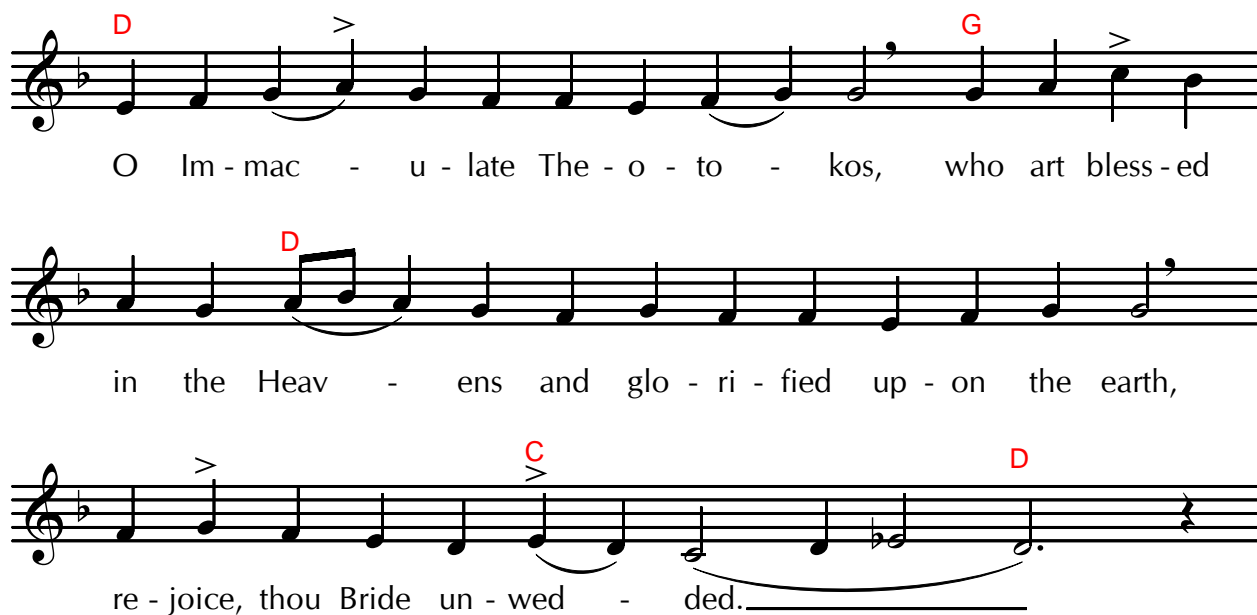
Be - hold - ing a won - der of won - ders in thee, O Full of  
Grace, cre - a - tion re - joic - eth; for thou  
didst con - ceive with - out seed and gav - est birth in -  
ef - fa - bly un - to Him up - on Whom the or -



ders of An - gels can - not gaze. En - treat Him in be -  
half of our souls.

## For the end of Monday Orthros

"Αχραντε Θεοτόκε



O Im - mac - u - late The - o - to - kos, who art bless - ed  
in the Heav - ens and glo - ri - fied up - on the earth,  
re - joice, thou Bride un - wed - ded.

For Monday Vespers and  
Tuesday Orthros at "God is the Lord"

Συλλαβούσα ἀφλέκτως



Since thou hast con - ceived in thy womb the fire of the



God-head with - out be - ing con-sumed, and hast with - out



seed— giv - en birth un - to the Lord, the Well - spring of



life, O The - o - to - kos who art full of grace, pre-serve them that



mag - ni - fy thee.

For the end of Tuesday Orthros

Τὸν ἀμήτορα



In a man - ner sur - pass - ing un - der - stand - ing and speech,



thou hast giv - en birth un - to Him that was— with - out moth -



er in Heav - en and with - out fa - ther on earth. En -

treat— Him, O The - o - to - kos, in be - half of our  
souls.

For Tuesday Vespers and  
Wednesday Orthros at "God is the Lord"

Οἱ τὴν σὴν προστασίαν

Hav - ing thy pro - tec - tion, O im - mac - u - late one, and  
be - ing de - liv - ered from af - flic - tions by thy prayers, we who  
are in eve - ry way guard - ed by the Cross— of thy Son  
do all mag - ni - fy thee rev - 'rent - ly as— is—  
due.

For the end of Wednesday Orthros

See "O immaculate Theotokos..." on page 1384.

For Wednesday Vespers and  
Thursday Orthros at "God is the Lord"

See "Since thou hast conceived..." on page 1384.

For the end of Thursday Orthros

See "In a manner surpassing..." on page 1385.

For Thursday Vespers and  
Friday Orthros at "God is the Lord"

See "Having thy protection..." on page 1386.

For the end of Friday Orthros

See "O immaculate Theotokos..." on page 1384.

For Friday Vespers and  
Saturday Orthros at "God is the Lord"

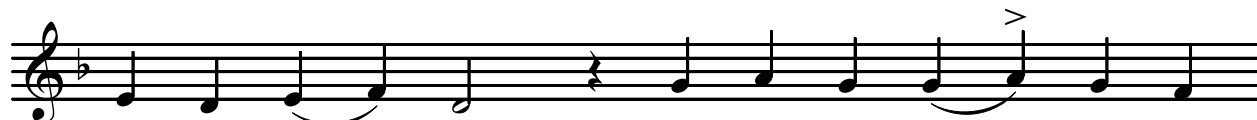
Τοῦ Γαβριήλ



While Ga - bri - el was say - ing Re-joyce to thee, O Vir -



gin, at his voice the Mas - ter of all things took flesh with -



in thy pure womb. He dwelt in thee as His



ho - ly ark as spake the right - eous Da - vid in the psalms.



Thou wast seen to be more spa - cious than all the Heav -



ens since thou didst bear thy Cre - a - tor. Glo -



ry to Him that willed to dwell in thee. Glo - ry to

Him that came forth from thee. Glo - ry to Him that,  
through thy giv - ing - birth, hath de - liv - ered us.

For the end of Saturday Orthros

See "In a manner surpassing..." on page 1385.

