

fied; and the Jor - dan is rent in
 twain, and hold - eth back the stream of its own
 wa - - - - ters, on see - - - - ing the Mas - - - - ter be -
 - - - - ing washed.

Troparion 1A is now repeated without a verse.

Verse #1

Διὰ τοῦτο μνησθήσομαί σου

here - fore will I re - mem - ber Thee from the land of
 Jor - - dan and Her - mo - - ni - - - - em.

Troparion 1B

Ὡς ἄνθρωπος γ



(Z)
 hou art come _____ un - - to the riv - - - - - er_

Δ (Γ) γ
 as a man, O _____ Christ _____ King, and Thou mak -

Δ (Δ)
 est haste, O Good _____ One, to re - - - ceive _____

Δ (Z) β
 bap - - tis - - - - m as a serv - - ant at the hands

(Γ) Δ (Γ)
 of the Fore - - - - run - - - - ner, on ac - count _____

γ (Z)
 of our sins, O Friend _____ of _____ man.

Verse #2

Είδοσάν σε ὕδατα Ⲭ Ⲯ

T^(N) he wa - ters saw Thee, O God, Ⲭ the wa - ters saw Thee and ^(Π)
 were _____ a - - - - fraid. Ⲯ

Troparion 1B is now repeated.

Doxasticon of the First Hour

Δόξα Πατρί Ⲯ

G^(N) lo - - ry to the Fa - ther, and to the ___ Son, and to the Ho - ly_
 ___ Spir - - - it. Ⲯ



Πρὸς τὴν φωνήν

A^(N) t the voice of one cry - ing³ in___ the___ wil - - ^(Γ) ^(Δ)
 - - der - - - -ness: Ⲳ ^(N) ^(Π) ^(N) Pre - pare ye the way_____ of_____ the_

Lord, Thou cam - - - est, O Lord, Hav - ing tak -
 en the form of a serv - - - ant, and ask - ing for Bap - tis -
 - - m, O Thou Who know - - - est not sin.
 The wa - ters saw Thee and were a - - afraid; the Fore - run - -
 ner was seized with trem - - - bling and cried out, say - -
 - - - ing: How shall the lamp il - lu - - - mi - nate the Light?
 How shall the serv - ant lay his hand up - on the Mas - - ter?
 Sanc - ti - fy both me and the wa - - -
 - ters, O Sav - - iour, Who tak - - est a - way
 the sin of the world.

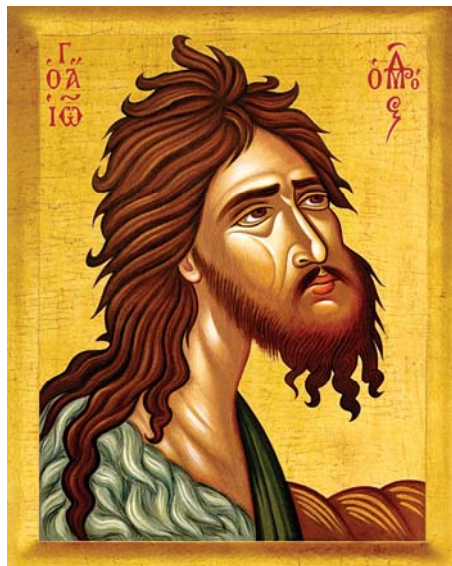
Both now...

Kai vuv...

B ^(N) oth ^(N) now__ and__ ev - - er and un - to thē a - - - ges
^(E) of a - - - - ges. ^(N) A - - - men.

** The Doxasticon of the First Hour (on page 4) is now repeated, but with the following ending:*

^(N) sin ^(N) of ^(N) the ³ world.



Third Hour

Troparion 3A

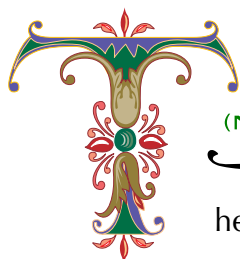
94

Plagal Fourth Mode

Intonation: #26

Ἦχος λ ς Νη

Ἦ τοῦ Προδρόμου



(N) he right hand of the (Π) Fore- (N) run- - ner and__ Bap- - - -
4 tist,__ Δ the Proph- - - et hon-oured_ a- - bove all the____
 __ Proph- - - - ets, Ϛ hath now trem-bled as he____ (Γ) (Δ) be- held_
 ____ Thee, the_ (Γ) (N) Lamb of_ 4 God__ 6 λ Who purg- - - - est
 a- - way the sins____ of____ the____ world; 3 Δ and seized (N)
 with an (Π) ag- o - - ny__ of____ (N) fear,__ he cried:____ 4 Ϛ I dare____
 not__ touch Thy____ head,__ O____ 3 Δ Word. Δ (N) Do

Thou Thy - - self__ sanc - - - - - ti - fy_____

and__ en - light - - - - - en_____ me,

O Com - pas - - - - sion - ate__ One,_____ for Thou_____

__ art__ the_____ Life and Light and Peace_____ of_____

__ the_____ world.

Troparion 3A (on page 7) is now repeated without a verse.

Verse #1

Fourth Mode

Ⲭ

Intonation: #11

ⲀⲬⲟⲥ ⲛⲁ

Διὰ τοῦτο μνησθήσομαί σου

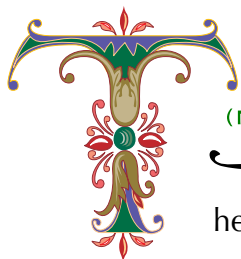
T here - fore will I re - mem - ber Thee from the land of Ⲭ Jor -

dan and__ Her - - mo - - - - ni - - - - em.

Troparion 3B

Ἡ Τριάς ὁ Θεός

π ρ



(Π) (Ζ) (Μ) (Β)
 he Trin - - i - - ty, our God, π ρ hath made Him - self in - di -
 vis - i - - - bly man - i - - fest (Π) to us π ρ to - - - -
 day. π ρ (Β) For the Fa - ther π ρ sound - ed (Δ) forth a clear tes - ti - mo -
 ny of π ρ His (Β) Kins - - - man; π ρ the Spir - it in the im - age π ρ
 of a (Π) dove π ρ flew down π ρ from Heav - - - - en; π ρ the
 Son bowed His im - mac - u - late (Β) head π ρ be - fore the (Κ↓) Fore - (Δ↓)
 run - - - - ner; π ρ (Β) and when He was π ρ bap - - - tized, π ρ He π ρ de -
 liv - ered man - kind from bond - - age, π ρ since He (Π) (Ν) (Π) (Β) is the π ρ
 Friend of π ρ man. π ρ

Doxasticon of the Third Hour

Ἐρχόμενος μετὰ σαρκός



π
q

(□)

hen Thou cam - - - est _____ in _____ the _____ flesh

(Δ) (K)

to the Jor- - - - - dan, ___ O ___ Lord, Thou Giv - - - -

(Δ)

(□)

er _____ of _____ Life, π q de- sir- - - - - ing to be ___ bap-

(K)

3

- - - tized ___ in man's _____ form, π q that Thou might - est en - light-

(Δ)

en ___ us who _____ were gone _____ a - - - - stray, π q to de-

(□)

(N)

(□)

3

liv - er ___ us in Thy com - - pas - - sion π q from eve - - ry de - - vice

(N)

and ___ snare _____ of _____ the drag - - - - on, π q Thou _____

(□)

4 π q didst ___ re - ceive the tes - ti - mo - ny of the ___ Fa - - - - -

(K)

3

π q ther, π q and the Di - vine _____ Spir - - - - - it

(□) π ϩ
 in the form__ of a__ dove____ came down__ up - on____ Thee.

Δ
 Make Thy dwell - - ing____ in__ our__ souls, O Friend__ of man.

Both now...

Kai vûv... π ϩ

B (□) ϩ
 oth now and__ ev - - - - - er ϩ and un - to the__

π ϩ
 a - - - ges__ of a - - - - - ges.____ A - - - - men.

** The Doxasticon of the Third Hour (on page 11) is now repeated, but with the following ending:*

π ϩ
 Friend__ of man._____

- - - - i - - tate at ___ all, ^(Δ) for ___ I ___ am ___
 ___ in ___ haste to de- stroy thē ___ en - - - - e - -
 my ^(Π) hid - den ___ in the ___ wa - - - - ters, ___ ^(N) which is the prince
 of ___ dark - - - - ness, ⁶ that as the Friend of ___ man I may
 now de - liv - - er ___ the ___ world ___ from ___ his ___
³ snares, ^(Π) and grant ___ it life ___ ^(N) ev - er - - last - - -
 - - - - - ing.

Troparion 6A (on page 13) is now repeated without a verse.

Verse #1

Ⲭ

Plagal Second Mode

Intonation: #20

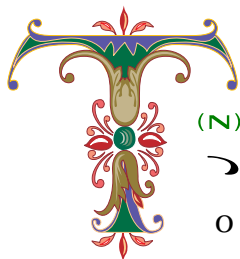
Ἦχος λ π ⲛ Πα

Διὰ τοῦτο μνησθήσομαί σου

T^(□) here - fore will I re - mem - ber Thee ^Ⲭ from the land of Jor -
 dan and _____ Her - mo - - - ni - - - - em. ^ⲛ

Troparion 6B

Σήμερον ἡ ψαλμική



T^(N) ^(□) o - day the psalm - ic __ proph - e - - - cy swift - ly draw - - eth __
 nigh __ to its __ ful - fil - - - - ment, ^ⲛ for it __ saith: The
^(Δ) sea __ be - held __ and __ fled; ^ⲛ ^ⲛ Jor - - dan turned __
 __ back, ^ⲛ at the pres - - ence of __ the __ Lord, ^ⲛ at
 the pres - - ence of __ the God __ of Ja - - - cob, ^(N) when He

⁴ came to re-ceive Bap-tis- - m _____ from _____ His serv- - - -
³ ant, that we, be- - - ing washed ___ clean of the de- file- -
 ment _____ of ___ i- - - dols, might be en- light- - - - - ened
 in soul _____ through _____ Him.

Verse #2

Εἶδοσάν σε ὕδατα Ⲭ ⲡ ⲑ

T ^(Ⲡ) he wa- ters saw Thee, O God, Ⲭ the wa- ters saw _____
 Thee_ and were _____ a- - - fraid.

Troparion 6B (on page 15) is now repeated.

Glory...

Plagal First Mode

Intonation: #14 or #15

Ἦχος λ̣ π̣ ἰ Πα

Δόξα Πατρί

G lo- ry to the Fa- - ther, and to__ the Son, and to the Ho-
 - ly____ Spir - - - it.


Doxasticon of the Sixth Hour

Τί ἀναχαιτίσεις

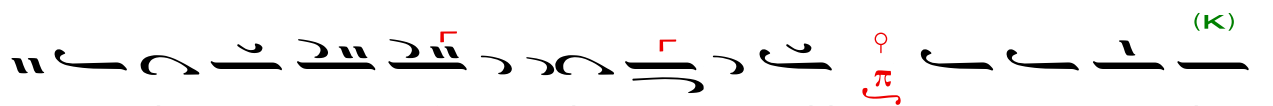


hy dost thou hold back thy wa- - - ters, O__ Jor- - -
 - dan? Why dost thou hin- - - der__ thy__ streams, and why pro-
 ceed - - - - - est__ thou__ not in__ thy__
 nat - - - - - u - - - - ral____ course? I can - not__ bear, _

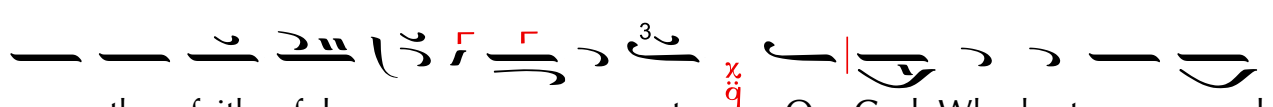
said _____ he, ^{ⲕⲓⲛ} the con - sum - - ing Fi - - - - -
 - - - - - re. ^(Δ) ^(M) ^(Π) I stand in awe and shud -
 - - - - - der ⁴ be - fore ^{ⲕⲓⲛ} His ex - - treme _____ con - -
 de - scen - - - sion. ^{ⲓⲛ} For I am not wont to ^{ⲕⲓⲛ} wash ^(Π) Him ^{ⲕⲓⲛ}
 _____ that ^{ⲕⲓⲛ} is ^{ⲕⲓⲛ} clean: I have not ^{ⲕⲓⲛ} learned to bathe Him
 that _____ is with - - - - out _____ sin, ^(Π) but to ^{ⲕⲓⲛ} purge_
 _____ de - fil - - - ed ves - - - - sels. ^{ⲓⲛ} Christ, Who is bap - -
 tized _____ in _____ me, ^{ⲕⲓⲛ} teach - eth me to burn _____ up _____ the thorns_
 _____ of _____ sin. ^{ⲓⲛ} John bear - eth wit - - - -
 - - - - ness _____ with _____ me: ^{ⲕⲓⲛ} The Voice of the Word _____ doth _____



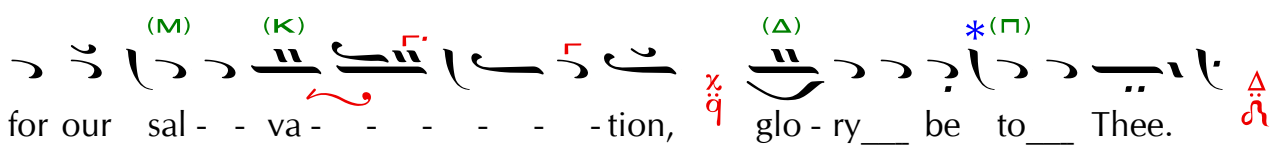
 cry: Be - hold _____ the Lamb of ___ God, which tak - eth a - way_



 _____ the sin _____ of _____ the _____ world. Un - to Him let



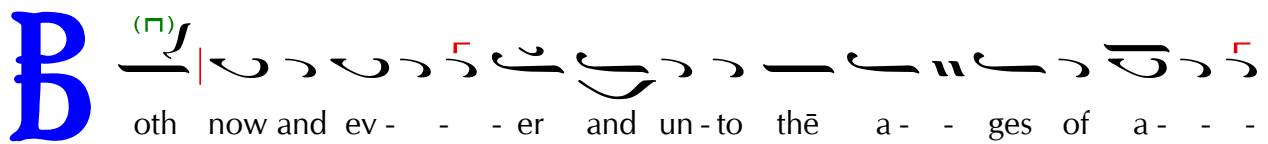
 us, the faith - ful, cry _____ out: O God, Who hast ap - peared




 for our sal - - va - - - - - tion, glo - ry__ be to__ Thee.

Both now...

Kai vûv... 

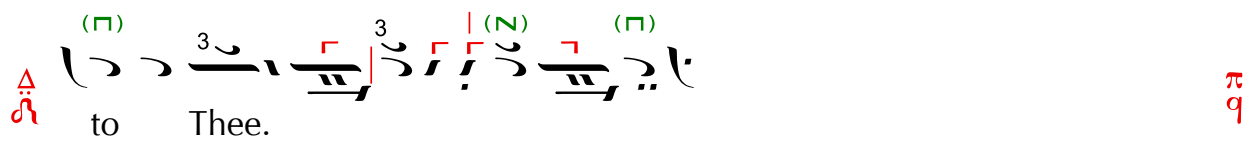


 oth now and ev - - - er and un - to thē a - - ges of a - - -



 ges. A - - - - men.

** The Doxasticon of the Sixth Hour (on page 17) is now repeated, but with the following ending:*



 to__ Thee._____

Ninth Hour

Troparion 9A

ⲗ 94

Grave Mode

Intonation: #21

Ἦχος βαρύς ⲛⲓ Ⲓⲁ

Θάμβος ἦν κατιδεῖν



It was as- ton- ish- ing__ to__ see the Mak - - er
 of heav - en and__ earth na - - ked__ in__ the riv - - - er,
 re - ceiv - - ing__ Bap- tis - - m__ from a__ serv - - -
 ant__ like a serv - - - - ant__ for our__ sal - va -
 - - - tion. The choirs of An - gels were a - mazed__ with__
 fear__ and__ joy; to - geth - - - er with__ them, we
 wor - - - ship__ Thee: Save__ us, O__ Lord.

Troparion 9A (on page 20) is now repeated without a verse.

Verse #1

Ⲭ

Second Mode

Intonation: #7

Ⲭⲁⲓⲥⲟⲥ ⲛⲁⲓ ⲛⲁⲓ

Διὰ τοῦτο μνησθήσομαί σου


T^(Δ) here - fore will I re - mem - ber Thee from the land of Ⲭⲁⲓ Jor -
^(B) dan and Her - - mo - ni - - em. ^(M) ⲛⲁⲓ

Troparion 9B

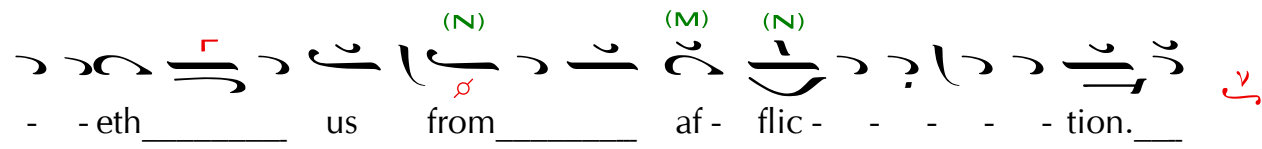
Σήμερον ἡ ψαλμική



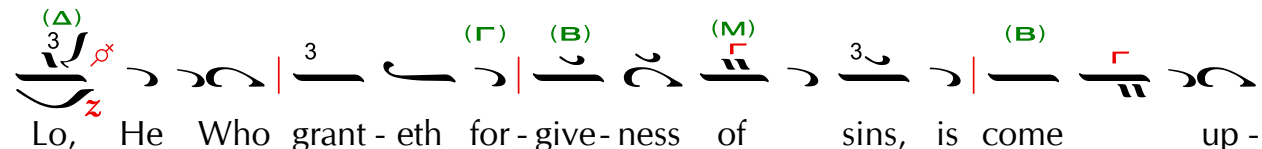
^(Δ) hen he saw the Lord of ___ Glo - - - - ry come ___
 ___ un - - - to ___ him, ^(B) the Fore - - - - run - - - - ner ___
 ___ cried: ^(Δ) Lo, ^(B) He ___ is at ___ hand, ^(M) ^(Δ) Who re - deem - eth the



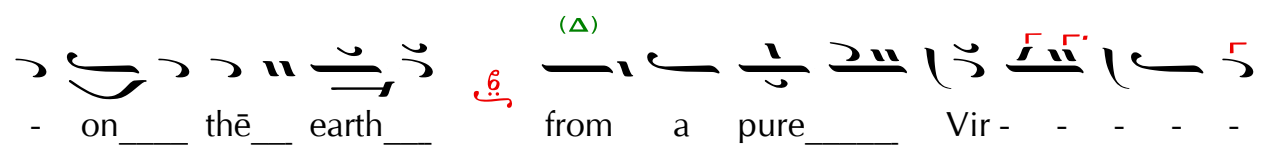
 world from cor - - rup - - tion. Lo, He de - liv - - - er -



 - - eth us from af - flic - - - - - tion.




 Lo, He Who grant - eth for - give - ness of sins, is come up -



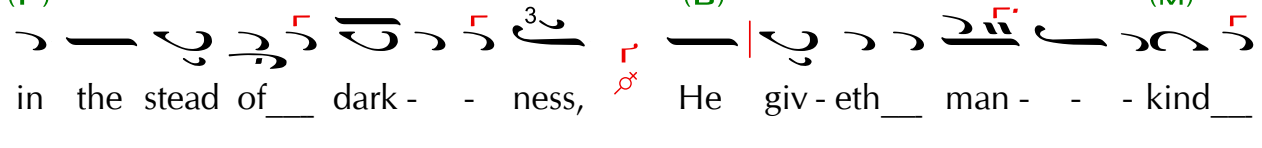
 - on the earth from a pure Vir - - - - -



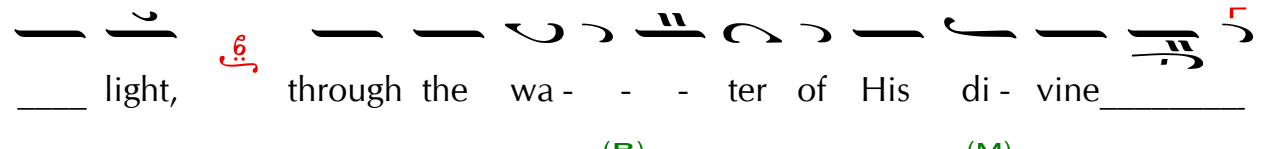
 gin for His mer - - - - - cy's sake. In the



 stead of serv - - ants, He mak - - eth us sons of God;



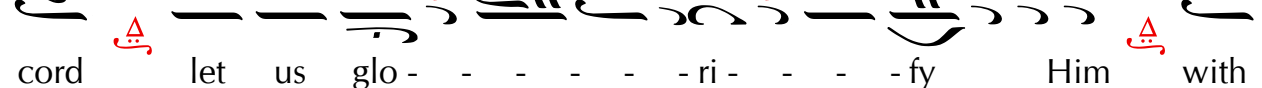
 in the stead of dark - - ness, He giv - eth man - - - kind



 light, through the wa - - - - - ter of His di - vine



 Bap - - tis - - - - m. Come ye, then, with one



 cord let us glo - - - - - ri - - - - - fy Him with

the Fa- - ther and the Ho- - ly__ Spir - - - - - it. Ⲃ

Verse #2

Εἶδосάν σε ὕδατα

T he wa - ters saw Thee, O God, ⲭ the wa - ters saw__ Thee and
 were a - - fraid. Ⲃ

Troparion 9B (on page 21) is now repeated.

Glory...

Plagal First Mode

ⲭ 84

Ⲭϫος λ π ὀ Πα

Intonation: #14 or #15

Δόξα Πατρί

G lo - - - - - ry__ to the Fa - - - - - ther, and__
 __ to__ the__ Son, Ⲃ and to the Ho - - - - - ly__
 __ Spir - - - - - (n) - - - - - it. π ϩ

Both now...

Καὶ νῦν...

B ^(Π) oth now and ev - - - er and un - to thē a - - - -
 - - - - ges of a - - - ges. A - -
 men. π 9

Doxasticon of the Ninth Hour

Based on the melody for two choirs
by Konstantinos Protopsaltis (1777-1862)

Τὴν χεῖρά σου π 9



T ^(Π) hy hand which touched thē im -
^(Κ) mac - - - - u - - - - - late head
^(Π) of the Mas - - - - - ter, π 9

(The foregoing phrase is repeated thrice.)

First Choir:

(□) And thine eyes__ al - - - - - so which be - - held

(Δ) the All- ho - - ly__ Spir - - it (□) de - scend - - ing__

(Z) in the like - - ness of__ a__ dove,

Second Choir:

(K) (Δ) raise__ them__ to__ Him, O Bap - -

- - - - - tist, (Δ) mak - - ing__ Him gra - - cious toward__

⁴ us.

First Choir:

(K) And come__ thou, stand__ with__

⁴ us,

Second Choir:

(K) and come__ thou, stand__

⁴ with__ us,

Apolytikion

Fourth Mode (hard chromatic)
 "Joseph was amazed"

150

Intonation: #19

Ἦχος Δι

Ἀλεστρέφετο ποτε



(□) (Δ)

iv - er Jor - dan was ___ turned back by El - is - se - us'

man - tle once, when the fier - - y man ___ of zeal E - li - as had

(Δ) (□)

been tak - en up; then were its wa - ters di - vid - ed hith - er and thith - -

(Δ) (□)

er. The run - ning streams ___ be - came dry pas - sage un - - to ___

(□)

him, tru - - ly ___ as ___ a sign and type of Bap - - tis - -

(Δ) (□)

m, where - by we pass to thē oth - er side of the shift - ing stream of

(Δ) (□)

this fleet - ing ___ life. Christ hath ___ ap - peared ___ in the Jor - dan

Kontakion

Fourth Mode (modified)
 "On this day Thou hast appeared"

150

Intonation: #8

Ἦχος Δ

Ἐν τοῖς ρείθοις σήμερον



(Δ) (Κ)

Εν τῶν ρυνοῦντων ἰσχυρῶν ποταμῶν τῆς Ἰορδάνου ποταμοῦ

(Δ) (Κ)

ἡρῶν, ἐν τῇ ἡμέρᾳ ταύτῃ ὁ Κύριος πάντων κτίστων ἐφώνησεν ἰωάννην· μὴ φοβηθῆς

(Δ)

καὶ μὴ δισταξῆς βαπτίσαι με, ὅτι ἐγὼ ἐλήλυθα

(Π) (Μ)

σωθῆναι Ἀδάμ, τὸν πρῶτον κτιστὸν ἄνθρωπον.

Δ

