



SUNDAY OF THE HOLY FATHERS OF THE SEVENTH ECUMENICAL COUNCIL

July 13-19

Vespers Doxasticon

Ⲫ 88

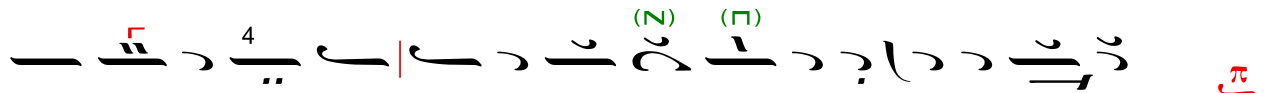
Plagal Second Mode

Intonation: #20

Ἦχος λ π Πα

Δόξα Πατρί

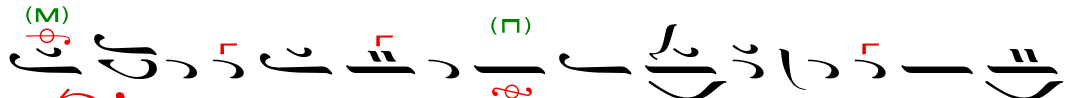
N ^(π)
 eh___ Glo- - - - - ry to the Fa- - ther, and to___




 the Son, and to the Ho-ly Spir- - - - it.



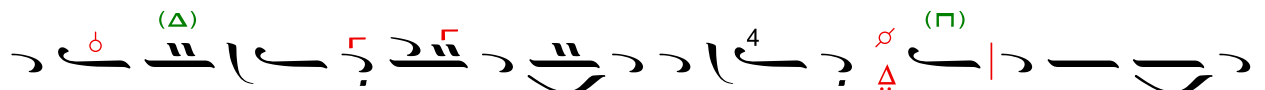
Τὰς μυστικὰς




 et us ac- - claim to- day those mys- - - ti-




 - - cal trum- - pets of the Spir- - - - it, name-



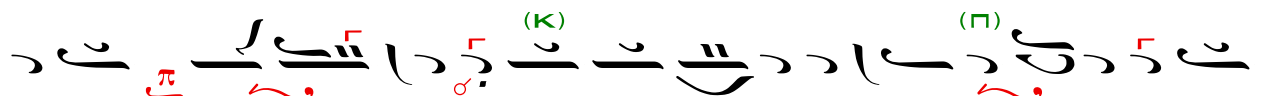
 ly the God- bear- - ing Fa- - - thers, who, in the midst




 of the Church, sang a




 har- mo- - - ni-ous song of the- ol- - - o- - -



 - gy, teach- - - ing that the Trin- - - i- - - - ty



 is one, i- den- - - ti- - - cal in es- - - - sence and



 God- - - head; they are the re- fut- - - ers of A- - - ri- - -

- - us, ^(M) and the fore - - most ^(K) war - ri - - - - - ors ^ⲗ of
 the Or - - - - - tho - - - - - dox. ^(Δ) And they ev - er ^(M) in - ter - -
 cede ^(Π) with ^(N) the ^(Π) Lord ^ⲗ that our souls ^ⲗ find mer - - - -
 cy. ^ⲗ



Vespers Aposticha Doxasticon

88

Third Mode

Intonation: #8

Ἦχος Γα

Δόξα Πατρί

G lo - ry to the Fa - - - - ther and to the Son, and to the Ho - - ly Spir - - - - it.



Ἀποστολικῶν

e have be - come ex - act keep - - - - ers of the ap - os - tol - - - ic tra - - di - - - tions, O Ho - - - ly Fa - - - - thers; for when ye set forth in coun - - cil the dog - - - ma of the con - sub - stan - ti - - - al - i - - ty of

blame - - less in the Faith, _____ we _____ pray.

ܐܘܪܝܢ



Aposticha Theotokion

Third Mode

150

Ἦχος ἱγ Γα

Καὶ νῦν... Ἀσπόρω

B oth now and ev - - - - er and un - to thē a - -
 ges of a - - ges. A - men.

(A more elaborate version of this Theotokion is available on page 131 of our Vespers book.)

B eed - less - ly and of the Di - vine Spir - it, and by the will
 of the Fa - ther, didst thou con - ceive the Son of God, Who, from the
 Fa - ther, ex - ist - - ed be - fore thē ag - es with - out moth - - er.
 And thou hast brought forth in the flesh Him Who, for our sakes, came forth from
 thee with - out fa - - ther; and thou hast suck - led Him as a babe.

(N) (Г)
 Where-fore, cease not to in - ter - cede that our souls ___ be de - liv - - ered
 from per - ils. _____



Apolytikion

150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ π ς Γα

Δόξα Πατρί

G ^(Γ) ^(N) ^(M)
 lo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir -

it. ^Γ

(Note: This apolytikion is preceded by Glory to the Father... when chanted in Vespers and Orthros but not when chanted in the Liturgy.)



ὑπερδοξασμένος εἶ

^(Γ) ^(N) ^(M) ^(Γ)
 ost glo - ri - fied art Thou, O ___ Christ our ___ God, ⁴ ^Γ

^(N) ^(M) ^(Γ)
 Who hast es - tab - - lished our Fa - thers as lu - mi - nous stars up - - on

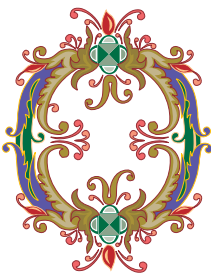
^(N) ^(Γ)
 the ___ earth, ^Γ and through them didst guide us all ___ to the true ___ Faith. O

^(N) ^(M) ^(Γ)
 Most Mer - ci - ful One, ^Γ glo - ry ___ be to ___ Thee. ^Γ

Καὶ νῦν

B ^(M) ^(N) ^(Γ)
 oth now and ev - er, and un - to thē ag - - es of ag - - es

A - men.



Resurrectional Theotokion

Ὁ δι' ἡμῶν γεννηθείς

^(Γ)
 Thou Who for our sakes wast born of ___ a ___ Vir - gin,

^(N) ^(M) ^(N)
 and didst suf - fer cru - ci - fix - ion, O ___ Good One, and didst de - spoil_

^(M) ^(Γ)
 ___ death by death, and as God, didst re - veal the Res - ur - rec - tion: Dis -

^(M) ^(Γ)
 dain them not which Thou hast fash - ioned ___ with Thy ___ hand; show us Thy

^(Γ)
 love for man - kind, O Mer - ci - ful One; ac - cept the The - o - to -

^(N) ^(Γ)
 kos that gave Thee birth, who in - ter - ced - - eth for us; and do Thou,

our Sav-iour, save ___ a de-spair-ing peo - - ple. _____

Რ



Kontakion

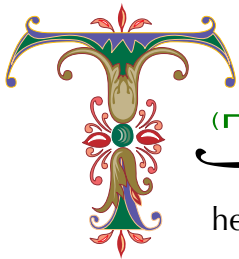
150

Plagal Fourth Mode

Intonation: #25

Ἦχος λ ρ δ Γα

Τῶν Ἀποστόλων



he preach-ing of thē A - pos-tles and the doc-trines of the Fa-
 thers con - firmed the one Faith in the Church. And wear-ing the gar-
 ment of truth, wo - - ven from the the - ol - - o - - gy on high,
 she right - - ly di - vid-eth and glo - ri - fi - eth the great mys-ter - y
 of pi - e - - ty.

The chanting that is done in churches

is an entreaty towards God to be appeased for our sins.

Whoever begs and prayerfully supplicates must have a humble and contrite manner;

but to cry out manifests a manner that is audacious and irreverent.

Canon LXXV of the Sixth Ecumenical Synod

Doxasticon of the Praises

88

Plagal Fourth Mode

Intonation: #26

Ἦχος λ̣ δ̣ Νη

Δόξα Πατρί

G lo- - - - ry to the Fa- - - - ther, and to
 the and to the Son, and to the
 Ho- - - - ly Spir- - - -
 it.

Τῶν Ἁγίων Πατέρων



hen the choir of the Ho- ly Fa- - - thers
 flocked from thē ends of thē in- hab - - - it - -
 - ed world, they pro-claimed the doc - - - trine of the

One Es- - - - sence and One Na- - - - ture of the Fa- ther,

Son, and Ho- ly Spir- - - - it, there- by de-

liv- er- - ing plain- - ly to the Church the

mys- - ter- - y of the ol- - - - o- - - - - gy.

As we ac- claim them in faith, let us call

them bless-ed, say- - - - - ing: O

di- - - - - vine a-

- - di-vine ar- - - - ray, ye God-pro-claim-ing hop-

- - lites of the Lord's com- - - - - pa- - - - - ny, most bril-liant

stars of the spir- - i- - tu- - - - al fir-

ma - - - - - ment, im - preg- na- ble ___ tow - - - -

ers of the ___ mys- - - - - ti- cal ___

Si- - - - on, ye fra- - - - - grant ___

flow - - - - - ers of ___ Par- - - - - a - - - - - dise, ___

ye all- gold- - - - en ___ mouths ___ of ___

the ___ Word, the boast ___ of the ___

Church and a- dorn - - - - ment ___ of the whole ___ world: ___

In - ter - cede ye fer - - - - - vent - - - - - ly ___ in ___ be -

half ___ of ___ our ___ souls.

(Continue with Both now... and Most blessed art thou in the mode of the week on pages 888-898 in our Orthros book at <http://www.stanthonysonastery.org/music/OrthrosB.htm>)