



9

# WEEKDAY THEOTOKIA

## Plagal Fourth Mode

### For Sunday Vespers and Monday Orthros at "God is the Lord"

Ἦχος λ̣ δ̣ ᾠ̣

150

Χαῖρε, ἡ δι' Ἀγγέλου



(M) (N)  
e- joice, thou who through an An- gel didst re- ceive the

Joy of the world. Re- joice, thou who didst bear thy Cre- - a- tor and

(Π) (N)  
Lord. Re- joice, thou who wast count-ed wor- thy to be- come the Moth-

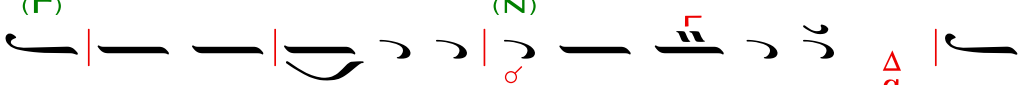





er of God.

ᾠ̣



For the end of Monday Orthros

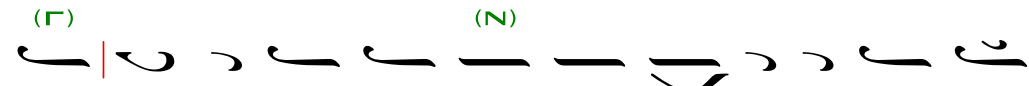






Χαῖρε ἡ πύλη 

(Γ) (N)   
 e- joice, O gate of the King of Glo- - ry,  through  
 (M) (Γ) (Π) (N)   
 which the Most High a- - lone hath\_\_ passed  and which a- lone He  
 (M)   
 kept sealed, for the sal- va- tion of our souls. 

For Monday Vespers and  
 Tuesday Orthros at "God is the Lord"

Τὸ ἀσάλευτον στήριγμα

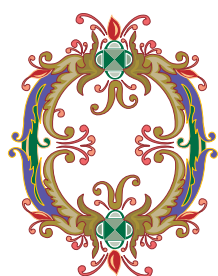


(Γ) (N)   
 ith hymns let us the faith- ful mag- ni- fy the The-  
 (M) (N)   
 o- - to- kos,  thē un- sha- ken foun- da- tion of the Faith, and  
 (M) (Γ) (N)   
 the hal- lowed\_\_ gift to our souls.  Re- joice, thou who in thy womb didst  
 (M)   
 con- tain the Rock of life.  Re- joice, O hope of thē ends of the world,

and suc-cour of thē af- - flict - ed. Re - joice, O Bride un - wed -  
 - - ded. \_\_\_\_\_

## For the end of Tuesday Orthros

Παρθένε ἄχραντε



Im - mac - u - late Vir - gin, save us by thine in -  
 ter - - ces - sions, stir - ring up thy moth - er - ly com - pas - sions be -  
 fore thy Son\_ and our God. \_\_\_\_\_

For Tuesday Vespers and  
Wednesday Orthros at "God is the Lord"

Τὸν ἀμνὸν καὶ ποιμένα



hen she who bare the Lamb and Shep-herd and Sav - iour\_  
 \_ of the\_ world be - held Him on the Cross, she\_ said with\_

tears: <sup>(Γ)</sup> <sup>(N)</sup> The world re-joic-eth at re- ceiv- ing re- demp- - tion, <sup>(Γ)</sup> but  
 my bow- els burn as I see Thy cru- ci- - fix- ion, <sup>(N)</sup> <sup>(M)</sup> <sup>(Γ)</sup> <sup>(N)</sup> which Thou  
 en- dur- est for all, <sup>(M)</sup> O my Son\_ and my God. <sup>(M)</sup>

For the end of Wednesday Orthros

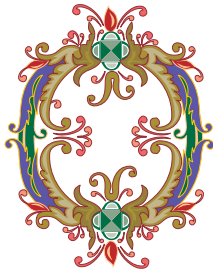
Ὁ καρπὸς τῆς κοιλίας σου



<sup>(Γ)</sup> he fruit of thy womb, O <sup>(M)</sup> <sup>(Γ)</sup> im- - mac- u- late one, <sup>(Γ)</sup> is  
 the <sup>(N)</sup> <sup>(M)</sup> ful- fill- ment of the Proph- ets\_ and the\_ Law. <sup>(Γ)</sup> Where-fore, in  
<sup>(N)</sup> glo- ri- fy- ing thee with knowl- edge as the The- o- to- - kos, <sup>(M)</sup>  
 we rev- 'rent- ly mag- - ni- fy thee. <sup>(M)</sup>

For Wednesday Vespers and  
Thursday Orthros at "God is the Lord"

Ἡ νοητὴ πύλη



(Γ) (N) Δ 9

spir - it - u - al gate of life, O im - mac - u -

late The - o - to - kos, Δ 9 de - liv - - er from per - ils them that have re -

(M) (Γ) (Π) (N)

course\_ to\_ thee with\_ faith, that we may glo - ri - fy thine

all - ho - ly Child, Δ 9 for the sal - va - tion of our souls. (M)

For the end of Thursday Orthros

See "O immaculate Virgin..." on page 1394.

For Thursday Vespers and  
Friday Orthros at "God is the Lord"

See "When she who bare the Lamb..." on page 1394.

For the end of Friday Orthros

See "The fruit of thy womb..." on page 1395.



**For the end of Saturday Orthros**

See "O immaculate Virgin..." on page 1394.

