

FIFTH MATINAL DOXASTICON (ΕΟΘΗΝΟΝ)

Ⲯ 88

Plagal First Mode

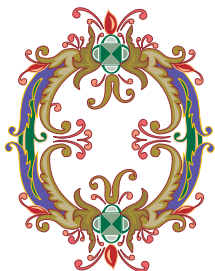
Intonation: #14 or #15

Ἦχος λ̣ ϣ̣ Πα


Δόξα Πατρί

G
(□)
(K↓)
(□)
 lo - - - - - ry__ to the Fa - ther, and to__ the__
 Son, ϣ̣ and to the Ho - - - ly Spir - - - - it. π̣ ϣ̣


Ὡ τῶν σοφῶν



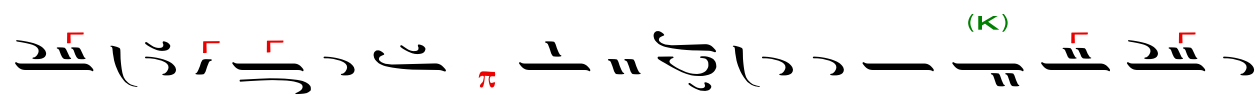
(□)
 the__ wis - - - dom of__ Thy__ judg - - - -
 - - ments, __ O __ Christ! π̣ ϣ̣ For how__ is it that Thou gav - -



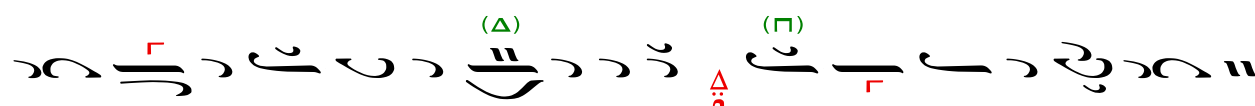
 - - - - est__ Pe- - - - ter to un-der- - stand__ Thy



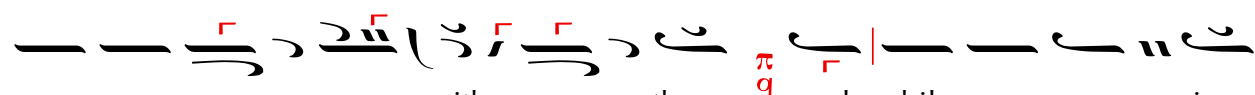
 Res-ur-rec- - - - tion by Thy bur- - - i- - al clothes__




 __ a- - - - lone, yet__ while ac- - com- - - - pa- -



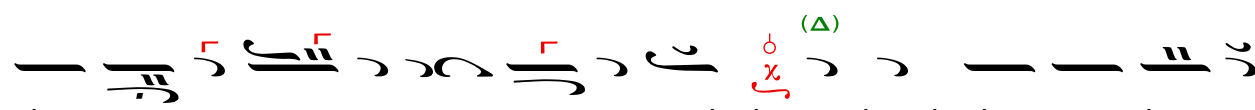
 - ny- - - - ing Luke and Cle- o- - - pas Thou__ didst__ con- -



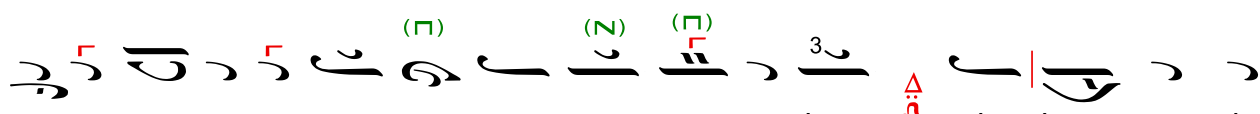
 verse__ with__ them, and while con- vers- - - ing,



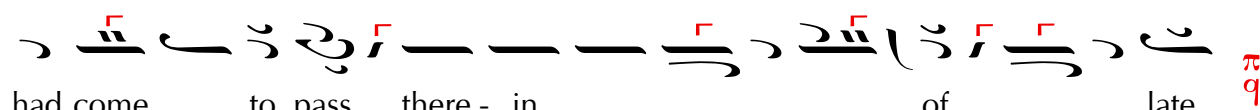
 didst not re- - veal__ Thy- - self straight- - - way? Hence,



 Thou__ wast__ re- - - - proached as though Thou a- lone wert



 a__ strang- - - er in Je- ru- sa- - - lem, who knew not what



 had come__ to pass__ there- in__ of__ late.



 But since Thou or- dain- est all__ things to the prof- it of

Thy _____ cre - - a - - - - - tion, Thou didst both ex -

pound the proph-e - - cies con - cern - - - - - ing _____ Thee, and

in the bless - - ing _____ of _____ the _____ bread wast made known _____

_____ to _____ them, whose hearts e - - ven _____ be - - fore - - - - -

_____ hand _____ were burn - - - - - ing _____ to know _____ Thee.

Now they al - - - - - so, when the dis - ci - ples were gath - - ered _____

_____ to - geth - - - - - er, _____

loud - - - - - ly pro - - claimed Thy Res - - - ur - - - rec - - -

_____ tion; _____ where - by do Thou have mer - - - - - cy on _____ us.

Continue with the Theotokion in the mode of the week on pages 888-898