



BRIEF APOSTICHA

First Mode

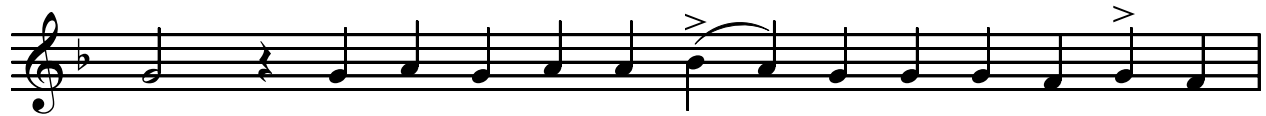
Aposticha #1

Allegro ♩=160

Τῷ πάθει σου Χριστέ



By Thy pas - sion, O Christ, we were freed from the pas -



sions, and by Thy Res - ur - rec - tion we were de - liv - ered



from cor - rup - tion. Lord, glo - ry be to Thee.

Verse #2

Ὁ Κύριος ἐβασίλευσεν



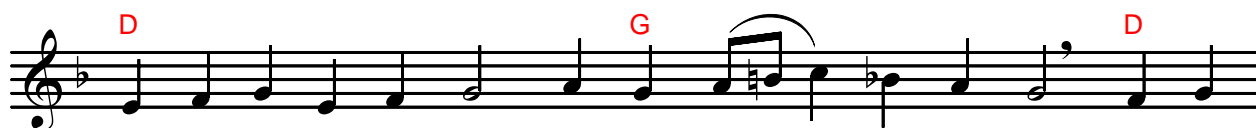
The Lord is king; He is clothed with maj - es - ty. The Lord is



clothed with strength and He hath girt Him - self.

Aposticha #2

Ἀγαλλιᾶσθω ἡ κτίσις



Let cre - a - tion re - joice, let the heav - ens be glad, let the



na-tions clap their hands with joy. For Christ our Sav - iour hath



nailed our sins_ to the Cross; and in slay - ing_ death, He hath



grant - ed us life. And as the Friend of man, He hath



raised_ up the whole_ race of fall - en Ad - am.

Verse #3

Καὶ γὰρ ἐστερέωσε



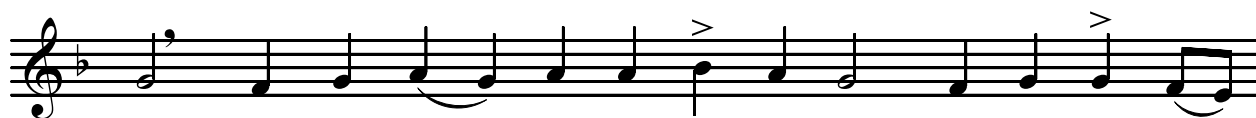
For He es-tab-lished the world which shall not be shak - en.

Aposticha #3

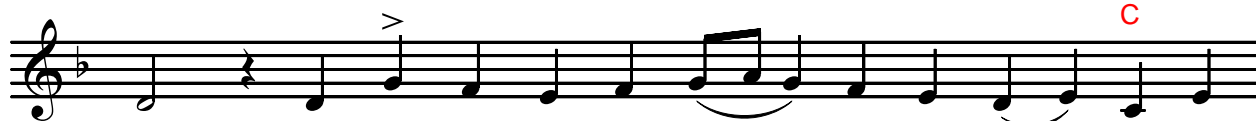
Βασιλεὺς ὑπάρχων



Though King of heav - en and earth, O In-com-pre-hen - si-ble



One, Thou wast cru - ci - fied will - ing - ly out of love for_



man. On meet-ing Thee be - low,___ Ha - des was_ em - bit -



tered; whilst the souls_ of the right-eous, on re-ceiv-ing Thee,___were



glad - dened. And Ad - am, on see - ing Thee, the Cre - a -



tor, in the neth - er - most parts, — did a - rise. O won -



der! How_ did the Life of all_____ taste of death? were it



not that He willed to en - light - en the world that doth cry_ -



out and say: Thou_ that art ris - en from the dead, Lord, _



glo - ry be_ to_____ Thee.

Verse #4

Τῷ οἴκῳ σου πρέπει



Ho - li - ness be - com - eth Thy house, O Lord, un - to length of days.

Aposticha #4

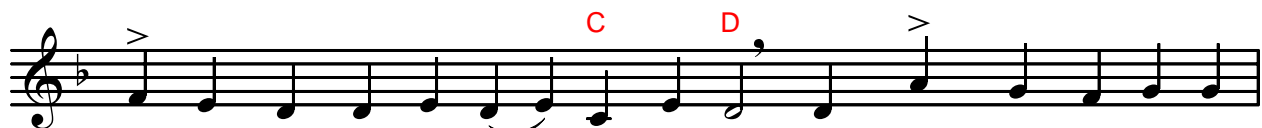
Γυναίκες Μυροφόροι



The myrrh - bear - ing wom - en, car - ry - ing myrrh - oils,



reached Thy sep - ul - chre with haste and lam - en - ta - tion; and not



find - ing Thine im - mac - u - late Bod - y, they learned from the an - gel



of the new_ and strange won - der, and said un - to the_ a - pos -



tes: Ris - en is the Lord Who grant - eth great mer - cy un -



to_ the_ world.

Glory... Both now...

Δόξα Πατρί



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

Aposticha Theotokion

Ἴδοὺ πεπλήρωται



Be - hold, ful - filled_ is the proph - e - cy of Es - a - i - as:
proph - e - cy of I - sa - iah:



For as a vir - gin hast thou giv - en birth, and af - ter

giv - ing birth, thou hast re - mained_ as thou wast be - fore_ child -

birth; for He_ that was born was God. Where-fore al -

so, He hath re - newed_ all na - tures. But, O Moth - er of

God, dis - dain_ not the sup - pli - ca - tions of thy ser - vants

that are of - fered un - to thee in_ thy tem - ple; but,

since thou hold - est the Com - pas - sion - ate One_ in thine arms,

show com - pas - sion on thy ser - vants, and in - ter - cede thou

that our souls_ be_ saved.