

# BRIEF STICHERA

Plagal Fourth Mode

**Allegro** ♩=160

## Verse #1

Ἐξάγαγε ἐκ φυλακῆς



Bring my soul out of pris-on that I may\_ con - fess Thy Name.

## Stichera #1

Ἑσπερινὸν ὕμνον



An eve - ning hymn and ra - tion - al ad - o - ra - tion



do we of - fer un - to Thee, O Christ; for Thou\_



wast well-pleased to have mer - cy on us, through the Res - ur -



rec - tion.

**Verse #2**

Ἐμὲ ὑπομενοῦσι



The right-eous shall wait pa-tient-ly for me un - til Thou shalt re - ward\_me.

**Stichera #2**

Κύριε, Κύριε



Lord, O Lord, cast us not a - way\_ from Thy pres - ence,



but be well-pleased to have mer - cy on us, through the



Res - ur - rec - tion.

**Verse #3**

Ἐκ βωθέων



Out of the depths have I cried un-to Thee, O Lord; O Lord,\_ hear my voice.

**Stichera #3**

Χαῖρε Σιών ἁγία

Re - joi - ce, O ho - ly Si - - - on, thou moth - er  
of the church - es and dwell - ing - place of God; for thou wast  
first\_ to re - ceive re - mis - sion of sins, through the Res - ur -  
rec - tion.

**Verse #4**

Γενηθήτω τὰ ὦτα σου

Let Thine ears be at - ten - tive to the voice of my sup - pli - ca - tion.

## Stichera #4

Ὁ ἐκ Θεοῦ



The Word, Who was be - got - ten\_ of God the Fa - ther be -



fore the ag - es, and Who in these lat - ter times\_ was in -



car - nate of her who knew not wed - lock, hath,\_ of His



own\_ will, en - dured\_ cru - ci - fix - ion and death, and,



by the Res - ur - rec - tion, hath saved man who was slain\_ of\_



old.

Verse #5

Ἐὰν ἀνομίᾳς



If Thou should-est mark in-iq-ui-ties, O Lord, O Lord, who shall stand?



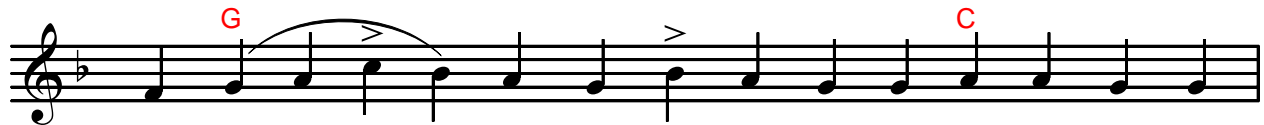
For with Thee there is for - give - ness.

Stichera #5

Τὴν ἐκ νεκρῶν



We glo - ri - fy Thy Res - ur - rec - tion from the dead, O Christ,



where - by\_\_\_\_\_ Thou didst free the race of Ad - am from the



tyr - an - ny of Ha - des; and, as God, Thou hast be - stowed\_up -



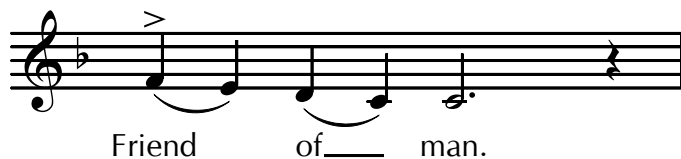
on the world life\_\_\_\_ ev - er - last - ing and great mer - cy.

## Verse #6

Ἔνεκεν τοῦ ὀνόματός σου





**Verse #8**

ᾠτι παρὰ τῷ Κυρίῳ

For with the Lord there is mer-cy, and with Him is plen-te-ous re-demp-tion;  
and He shall re-deem Is-ra-el out of all his in - iq - ui - ties.

**Verse #9**


Αἰνεῖτε τὸν Κύριον

O praise the Lord, all ye na-tions; praise Him, all ye peo - ples.

**Verse #10**

ᾠτι ἐκραταιώθη

For He hath made His mer-cy to pre-vail o-ver us, and the truth of the




Lord a - bid - eth for ev - er.

**Glory...**

Δόξα Πατρί




Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it.

**Both now...**

Καὶ νῦν



Both now and ev - er, and un - to the ag - es of



ag - es. A - men.

## Dogmatic Theotokion

Ὁ Βασιλεὺς τῶν οὐρανῶν



The King— of the Heav-ens, out of love for man, hath ap -



peared on earth and lived— a - mong men. For He that hath



tak - en flesh— of the pure— Vir - gin, and come forth from



her with what He hath re-ceived, is one Son,— two - fold of



na - ture, but not in hy - pos - ta - sis. Where - fore, pro -



claim-ing Him as tru - ly per - fect God and per - fect— man,



we con - fess— Christ our God. Do thou be - seech Him, O



Moth - er who knew - est\_ not wed - lock, to have mer - cy



on our souls.

