



SLOW STICHERA

Third Mode

Ἦχος ἰὴ Γα

Verse #1

Ἐξάγαγε ἐκ φυλακῆς Ⲭ

B ^(Γ) ring my soul out of pris - on Ⲭ that I ^(Π) may con - - fess -

Ⲡ Thy Ⲡ Name. Ⲡ

Stichera #1

Τῷ Σῶ Σταυρῷ



^(Ζ) y Thy Cross, O ^(Γ) Christ our Sav - iour, Ⲙ the do - min - -

^(Π) ion of death hath Ⲡ been Ⲡ de - - - stroyed, Ⲡ and the de - cep - tion

of the Ⲡ dev - - il hath Ⲡ been Ⲡ a - - bol - - - ished; Ⲙ and the

race of man, Ⲙ hav - - - ing Ⲡ been Ⲡ saved Ⲡ by Ⲡ faith, Ⲡ

doth ev - - - er of - - fer ___ praise ___ to ___

Thee. Ⲛ

Verse #2

Ἐμὲ ὑπομενοῦσι Ⲛ

T he right-eous shall wait pa-tient-ly for me un-til ___

Thou shalt re-ward ___ me. ⲡ

Stichera #2

Πεφότισται τὰ σύμπαντα




All things have been en-light- - - - ened by

Thy Res- - - ur- - - rec- - - tion, O Lord, and

Par- - a-dise is o-pened a- gain; and, whilst ac- claim- -



- - ing Thee, the whole of cre- a- - -




 - - - tion__ doth ev - - - er of - fer__ praise__ to__ Thee.

Verse #3

 Εκ βαθέων 


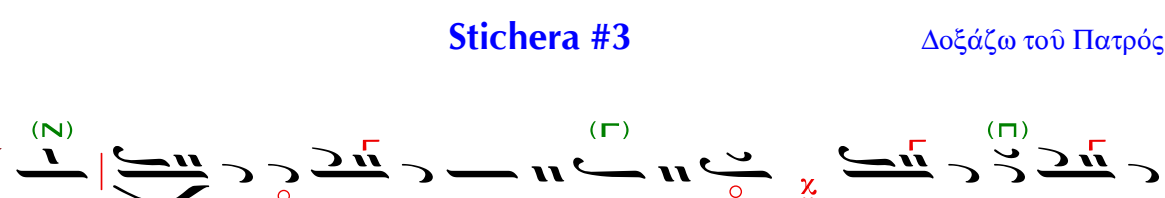
 ut of the depths have I cried un - to Thee, O Lord;__



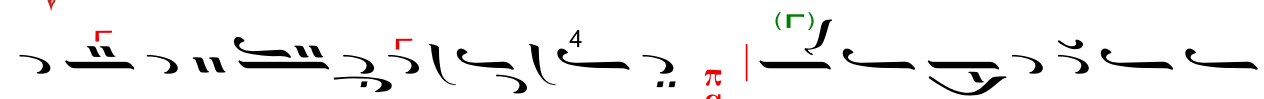
 O Lord, hear__ my__ voice.__

Stichera #3

Δοξάζω τοῦ Πατρὸς

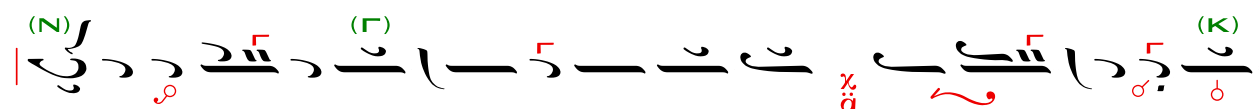
 glo - ri - - fy__ the__ might__ of__ the Fa - -



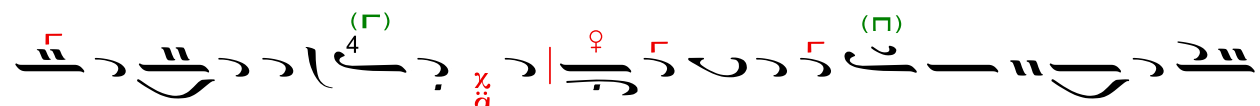
 ther__ and__ the__ Son,__ and the pow - - er of the



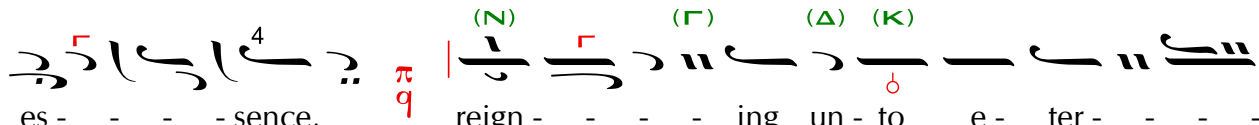
 Ho - ly__ Spir - - it__ do__ I__ praise,__




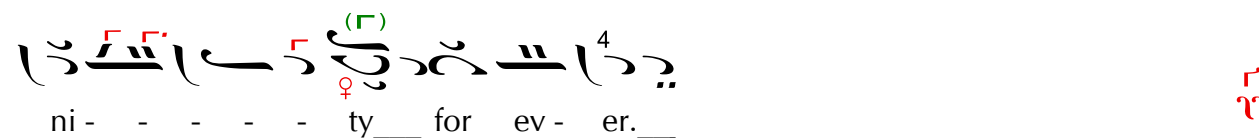
 e - ven thē in - - di - vis - - - i - ble, un - - - cre - - at -





 ed__ God - - - head,__ the Trin - - - - i - ty__ one__ in




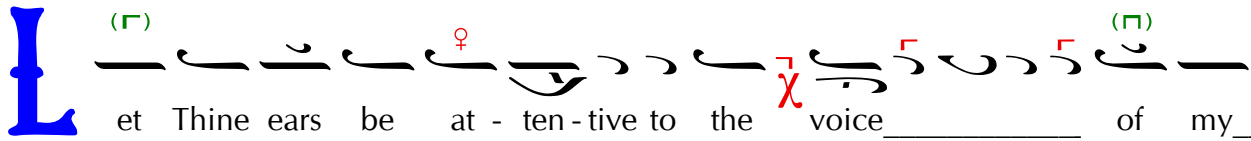
 es - - - - sence,  reign - - - - ing un - to e - ter - - - -




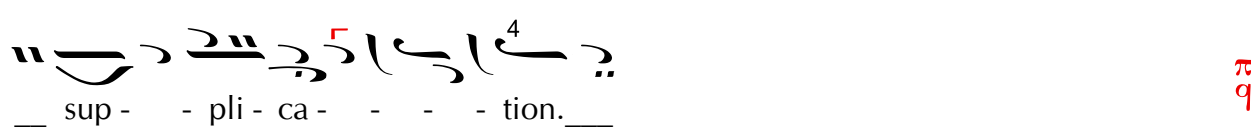
 ni - - - - ty  for ev - er. 


Verse #4

Γενιθήτω τὰ ὦτα σου 



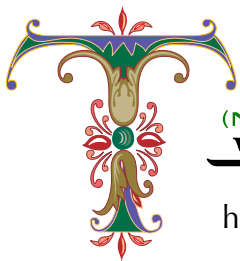
 et Thine ears be at - ten - tive to the  voice _____ of my _____

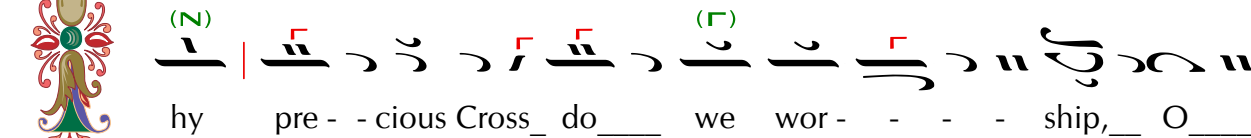


 _____ sup - - pli - ca - - - - tion. 

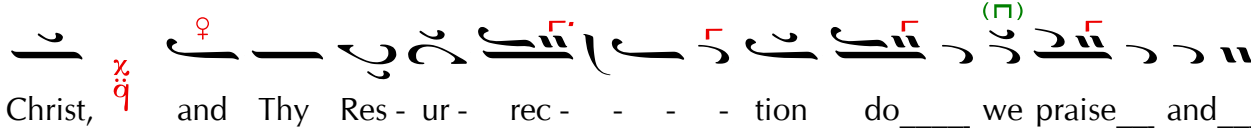
Stichera #4


Τὸν Σταυρὸν Σου

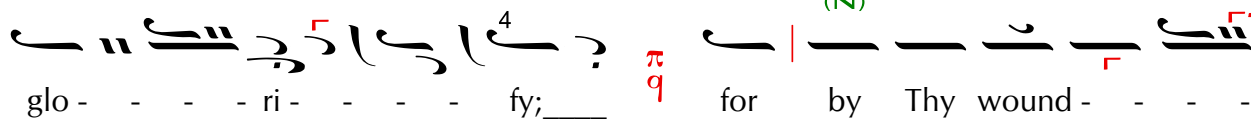





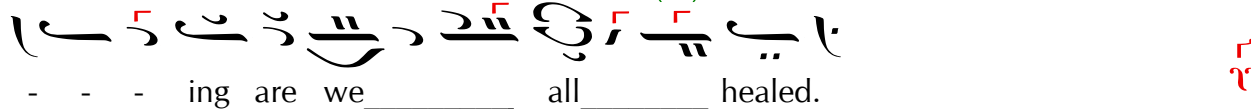
 hy pre - - cious Cross_ do _____ we wor - - - - ship, _____ O _____




 Christ,  and Thy Res - ur - rec - - - - tion do _____ we praise _____ and _____



 glo - - - - ri - - - - fy; _____  for by Thy wound - - - -



 - - - ing are we _____ all _____ healed. 

Verse #5

Ἐὰν ἀνομίας Ⲭ

I ^(Γ) f Thou should-est mark in- iq - ui - ties, O Lord, O Lord, who

shall stand? Ⲭ ^(Π) For with Thee there is for - give - - - - -

⁴ ⲛ ness. π
9

Stichera #5

Ἦμνοῦμεν τὸν Σωτῆρα



^(N) e praise the Sav - - - - - iour, Who ^(Γ) was in - -

car - - - nate ^(Π) of the Vir - - - - - gin, ⁴ π
9 for He ^(N)

was cru - ci - fied ^(Π) for our sake ^(Γ) and a - rose π
9

on the third ^(Π) day, π
9 ^(N) grant - - ing us ^(Γ) great mer -

⁴ ⲛ cy. ⲛ

Verse #6

Ἔνεκεν τοῦ ὀνόματός σου Ⲭ

F^(Γ) or Thy Name's sake have I pa- tient- ly wait- ed for Thee,
 O Lord; my soul hath wait- ed pa- tient- ly for Thy word, Ⲭ^(Γ) my soul
 hath_ hoped_ in_ the_ Lord. π ρ

Stichera #6

Τοῖς ἐν Ἄδη



C^(Z) o- ing down to_ those_ in Ha- - - - des, Ⲫ ρ^(Γ) Christ
 pro- - - claimed_ the_ glad_ tid- - - ings, say- - -
 - - - ing: π ρ^(Z) Take cour-age, I_ have con- quered now; γ ρ^(Γ) I am
 the Res- - ur- rec- - - - tion; hav- ing de- stroyed the gates_ of_
 _ death, Ⲫ ρ^(Z) I_ shall lead_ Ⲙ ρ^(M) you_ up. Ⲭ ρ

Verse #7

Ἀπὸ φυλακῆς πρωΐας Ⲛ

F^(Γ) rom the morn - ing watch un - til night from the morn - ing watch Ⲛ let ♀

Ⲛ Is - - - ra-el hope in the Lord. π ρ



Stichera #7

Οἱ ἀναξίως ἐστώτες

(Π) e who stand un - wor - thi - ly in Thine un - - - - de - Ⲛ (Γ) (Ζ)


(Π) filed house π ρ ♀ sing an eve - ning hymn, Ⲛ (Π) cry - - - - ing from

Ⲛ the depths: π ρ (Γ) O Christ God, Who didst en - light - - - - (Δ) (Κ)

(Δ) en the world Ⲛ ♂ by Thy Res - - ur - rec - - - - - (Ζ) (Γ)

Ⲛ (Π) tion on the third day, π ρ (Ζ) res - cue Thy peo - - - (Π)

Ⲛ (Γ) ple out of the hand of Thine en - e - - - - mies, O Friend (Ζ)



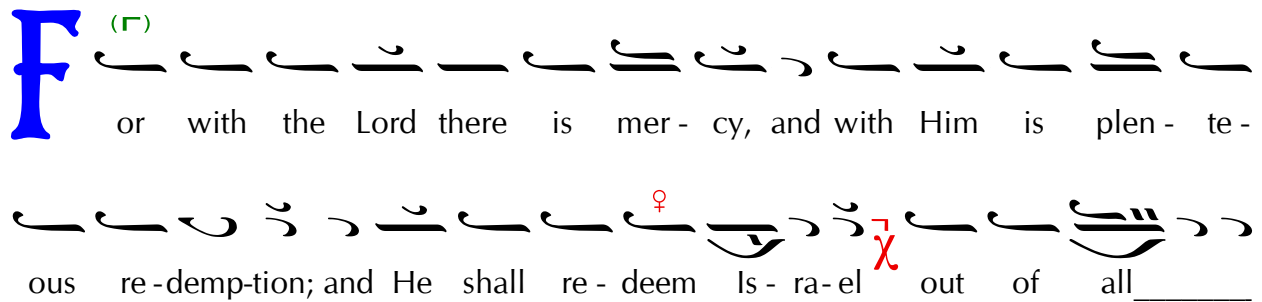
 _____ (nd) of _____ man. _____

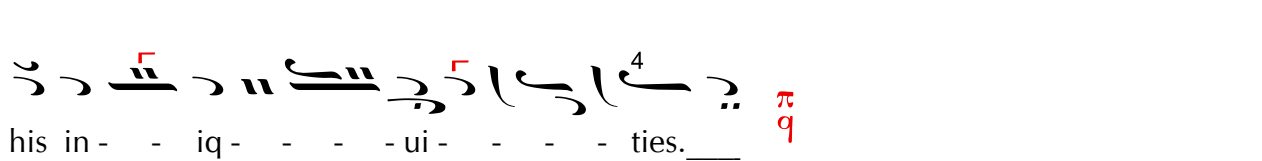
Ⲛ

Verse #8

Ὅτι παρὰ τῷ Κυρίῳ

Ⲛ

F


 or with the Lord there is mer - cy, and with Him is plen - te -
 ous re - demp - tion; and He shall re - deem Is - ra - el
 

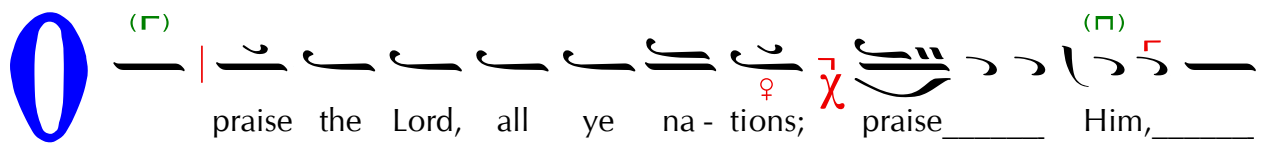
 his in - - iq - - - - ui - - - - ties. _____

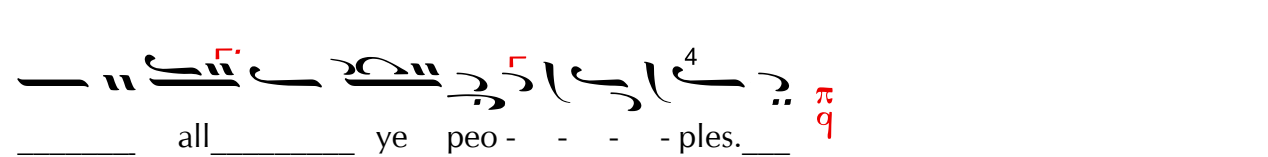
Ⲛ

Verse #9

Αἰνεῖτε τὸν Κύριον

Ⲛ

O


 praise the Lord, all ye na - tions; praise _____ Him, _____
 


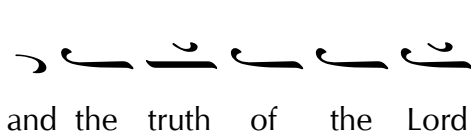

 _____ all _____ ye peo - - - - ples. _____

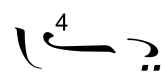


Verse #10

"Οτι ἐκραταιώθη




 or He hath made His mer- cy to pre- vail o - ver us,

 and the truth of the Lord  a - bid - - - - - eth for ev - - -


 er. ___



Since human nature rejects
 and avoids what is difficult, even if beneficial,
 and accepts virtually nothing unless it seems to offer pleasure,
 through David the Lord prepares from men this potion which is sweet
 by reason of its melody and effective in the cure of disease by reason of its
 strength. For a psalm is sweet to the ear, it penetrates the soul when it gives
 pleasure, it is easily remembered when sung often, and what the harshness
 of the Law cannot force from the minds of man it excludes by the
 suavity of song. For whatever the Law, the Prophets and
 even the Gospels teach is contained as a remedy
 in the sweetness of these songs.

—St. Niceta of Remesiana