



# LORD HAVE MERCY

## Plagal First Mode

adapted from Athanasios Karamanis (1911-)  
the Presiding Protopsaltis of Thessaloniki

Ἦχος λ̣ π̣ ἴ Πα

Ἦ 88

**L** <sup>(κ)</sup> <sup>(π)</sup> Lord, \_\_\_ have \_\_ mer - - cy. π q

**2** <sup>(Δ)</sup> <sup>(π)</sup> Lord, have \_\_ mer - - - cy. π q'

**3** <sup>(π)</sup> <sup>(ζ)</sup> <sup>(π)</sup> Lord, have \_ mer - - cy. π q'

**4** <sup>(κ)</sup> <sup>(Δ)</sup> <sup>(π)</sup> Lord, \_\_\_ have \_ mer - - - cy. Δ q

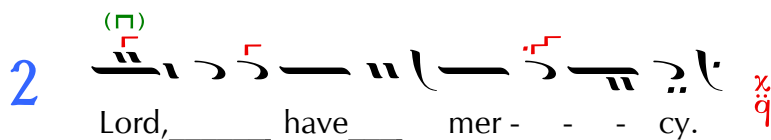
**5** <sup>(Δ)</sup> <sup>(π)</sup> Lord, have \_\_\_\_\_ mer - - cy. π q

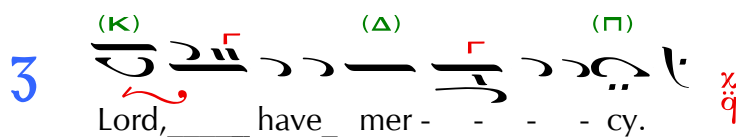
Plagal First Mode

adapted from Lycourgos Petridis

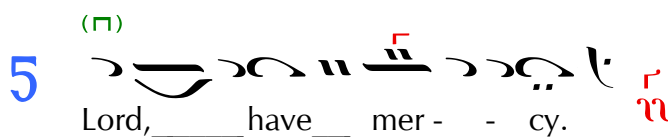
Ἐχως λ̣ ῥ̣ Πα

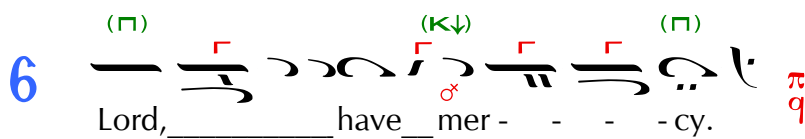
**1** <sup>(□)</sup>  
  
 ord, \_\_\_ have \_\_\_ mer - - cy.

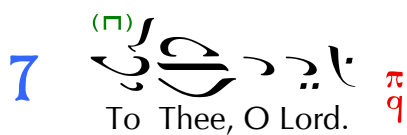
**2** <sup>(□)</sup>  
  
 Lord, \_\_\_ have \_\_\_ mer - - - cy.

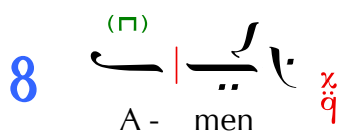
**3** <sup>(κ)</sup> <sup>(Δ)</sup> <sup>(□)</sup>  
  
 Lord, \_\_\_ have \_\_\_ mer - - - - cy.

**4** <sup>(κ)</sup> <sup>(Δ)</sup> <sup>(□)</sup>  
  
 Lord, \_\_\_ have \_\_\_ mer - - - - cy.

**5** <sup>(□)</sup>  
  
 Lord, \_\_\_ have \_\_\_ mer - - cy.

**6** <sup>(□)</sup> <sup>(κ↓)</sup> <sup>(□)</sup>  
  
 Lord, \_\_\_ have \_\_\_ mer - - - - cy.

**7** <sup>(□)</sup>  
  
 To Thee, O Lord.

**8** <sup>(□)</sup>  
  
 A - men

**Plagal First Mode**

adapted from Hieromonk Hierotheos  
of Philotheou Monastery

Ἰησους λη πη Πα

**1** <sup>(Π)</sup> Lord,          have          mer - - - - cy. <sub>π ς</sub>

**2** <sup>(Π)</sup> Lord,          have          mer - - - - cy. <sub>κ ς</sub>

**3** <sup>(Κ)</sup> Lord,          have          mer - - - - cy. <sub>Δ ς</sub>

**4** <sup>(Π)</sup> Lord, have          mer - - - - cy. <sub>6 ς</sub>

**5** <sup>(Π)</sup> Lord,          have          mer - - - - cy. <sub>π ς</sub>

**6** <sup>(Μ)</sup> <sup>(Π)</sup> Most ho - ly The - o - to - - - - kos, save          us. <sub>π ς</sub>

**7** <sup>(Π)</sup> To          Thee, O          Lord. <sub>π ς</sub>

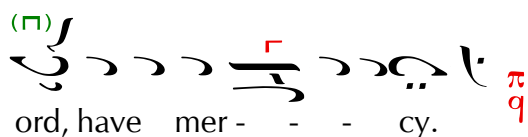
**8** <sup>(Μ)</sup> A - men. <sub>π ς</sub>


*Ἰησους Ἰησοῦς*


Plagal First Mode

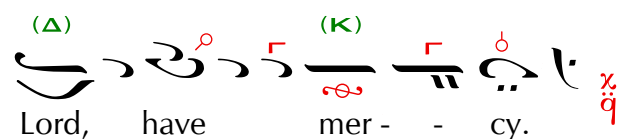
adapted from Thrasylvoulos Stanitsas (1910-1987)  
the Protosaltis of the Patriarchate of Constantinople (1960-1964)

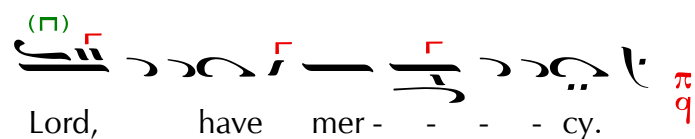
Ἦχος λ̣ π̣ ᾠ Πα

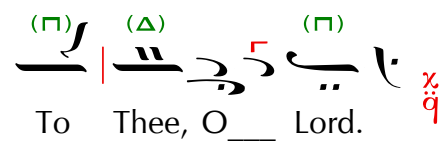
**L** <sup>(Π)</sup>  
  
ord, have\_ mer - - - cy. π̣ ᾠ

**2** <sup>(Π)</sup>  
  
Lord, \_\_ have \_\_ mer - - - cy. π̣ ᾠ

**3** <sup>(Κ)</sup> <sup>(Π)</sup>  
  
Lord, \_\_\_\_\_ have \_\_\_\_\_ mer - - cy. π̣ ᾠ

**4** <sup>(Δ)</sup> <sup>(Κ)</sup>  
  
Lord, \_\_ have \_\_ mer - - cy. π̣ ᾠ

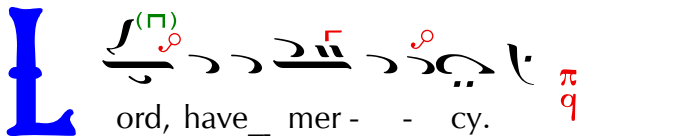
**5** <sup>(Π)</sup>  
  
Lord, \_\_\_\_\_ have \_ mer - - - - cy. π̣ ᾠ

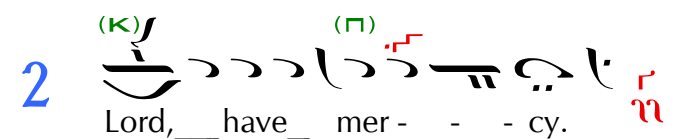
**6** <sup>(Π)</sup> <sup>(Δ)</sup> <sup>(Π)</sup>  
  
To Thee, O \_\_ Lord. π̣ ᾠ

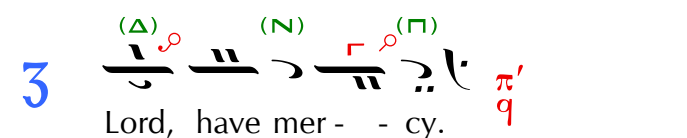
**"Pentaphonos" Plagal First Mode**

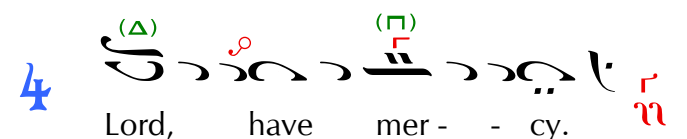
adapted from Constantine Pringos

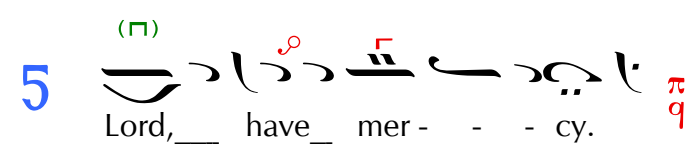
Ἦχος λ̣ π̣ ᾠ Πα


**L**  ord, have\_ mer - - cy.

**2**  Lord, \_\_ have \_\_ mer - - - cy.

**3**  Lord, have mer - - cy.


**4**  Lord, \_\_ have \_\_ mer - - cy.


**5**  Lord, \_\_ have \_\_ mer - - - cy.


Ἄρχων Πρωτοψάλτης τῆς ἐκκλ. Μ.Χ.Ε  
  
 ΚΩΝΣΤΑΝΤΙΝΟΣ ΠΡΙΓΓΟΣ

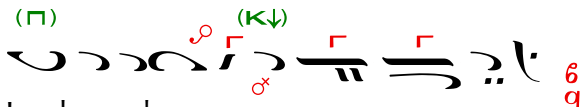
"Spathi" Plagal First Mode  
adapted from Hieromonk Hierotheos

Ἐχσ λ ἰ Πα


**1**  ord, \_\_ have \_\_ mer - - cy.

**2**  Lord, \_\_ have \_\_ mer - - cy.


**3**  Lord, have \_\_ mer - - - - cy.

**4**  Lord, \_\_ have \_\_ mer - - - - cy.

**5**  Lord, \_\_ have \_\_ mer - - cy.

**6**  Most ho - ly The - o - to - - - - kos, \_\_ save \_\_ us. \_\_

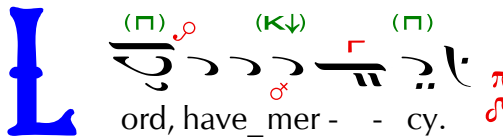

**7**  To Thee, O Lord.

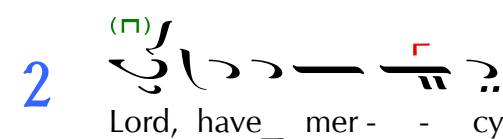

**8**  A - men.

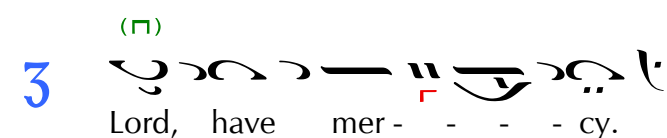

## Plagal First Mode

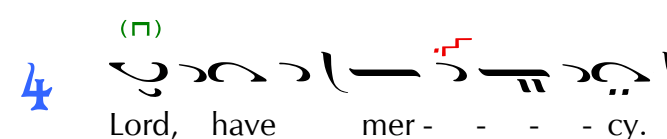

adapted from Thrasyvoulos Stanitsas (d. 1987)  
and John Pallas (d. 1942)



Ἦχος λ̣ π̣ ᾠ Πα

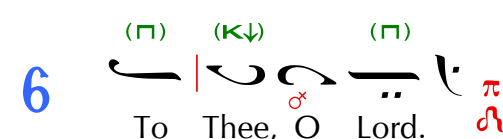

**1**  <sup>(Π)</sup> <sup>(Κ↓)</sup> <sup>(Π)</sup>  
ord, have\_mer - - cy. 

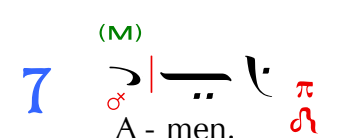

**2**  <sup>(Π)</sup>  
Lord, have\_mer - - cy. 

**3**  <sup>(Π)</sup>  
Lord,\_have\_\_mer - - - - cy. 

**4**  <sup>(Π)</sup>  
Lord,\_have\_\_mer - - - - cy. 

**5**  <sup>(Π)</sup> <sup>(Κ↓)</sup> <sup>(Π)</sup>  
Lord,\_have\_\_mer - - - - cy. 

**6**  <sup>(Π)</sup> <sup>(Κ↓)</sup> <sup>(Π)</sup>  
To Thee, O Lord. 

**7**  <sup>(Μ)</sup>  
A - men. 

φθαρτὴ ἢ χεὶρ  
αἰωνία ἢ γραφή.

Ἦρασιβούλος Στανίτσας

Plagal First Mode

adapted from Demetrios Sourlantzis (d. 2006)

Ἦχος λ̣ ᾠ Πα

**L** <sup>(Π)</sup>  
Lord, \_\_\_ have \_\_\_ mer - cy. <sub>ⲗ̣ ᾠ</sub>

**2** <sup>(Δ)</sup> <sup>(Π)</sup>  
Lord, have \_ mer - - cy. <sub>ⲗ̣ ᾠ</sub>

**3** <sup>(Κ)</sup> <sup>(Δ)</sup> <sup>(Κ)</sup>  
Lord, \_\_\_ have \_ mer - - - cy. <sub>ⲗ̣ ᾠ</sub>

**4** <sup>(Δ)</sup> <sup>(Π)</sup>  
Lord, \_ have \_ mer - - - cy. <sub>ⲗ̣ ᾠ</sub>

**5** <sup>(Π)</sup>  
Lord, \_\_\_ have \_\_\_ mer - - cy. <sub>ⲗ̣ ᾠ</sub>

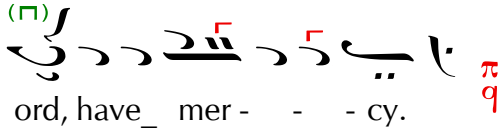
**6** <sup>(Π)</sup>  
To | Thee, O Lord. <sub>ⲗ̣ ᾠ</sub>

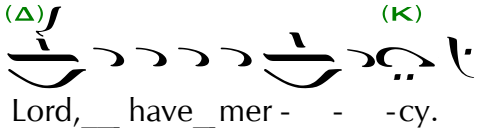
**7** <sup>(Μ)</sup>  
A - - men. <sub>ⲗ̣ ᾠ</sub>

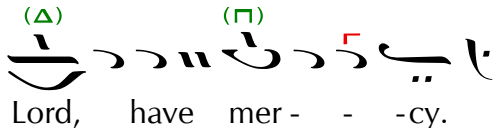
**Plagal First Mode**


adapted from Nicolaos Georgiafentis (1935- )  
the Protopsaltis of Chicago

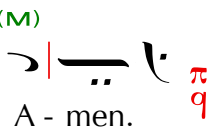
Ἦχος λ̣ ῥ̣ Πα

**L** <sup>(Π)</sup>   $\pi$   
ord, have\_ mer - - - cy.  $\rho$

**2** <sup>(Δ)</sup>  <sup>(Κ)</sup>  $\pi$   
Lord, \_\_ have \_ mer - - - cy.  $\rho$

**3** <sup>(Δ)</sup>  <sup>(Π)</sup>  $\pi$   
Lord, \_\_ have \_ mer - - - cy.  $\rho$

**4** <sup>(Π)</sup>   $\pi$   
To Thee, O Lord.  $\rho$

**5** <sup>(Μ)</sup>   $\pi$   
A - men.  $\rho$

At all times, but most of all while chanting, let us be still and undistracted.

For through distractions, the demons aim to ruin our prayer.

—St. John of the Ladder