

Cherubic Hymn - Second Mode - Phokæus



Cherubic Hymn - Second Mode - Phokæus

that we may receive the King of all
 ως τὸν Βασιλέα τῶν ὅλων ὑποδεξόμενοι
 os ton va-see-leh-ah ton o-lon ee-po-dhek-so-men-ee

For brevity, the words in parentheses may be chanted in a monotone, or as follows if time allows:

that we may re - - - ceive _____
 ως τὸν βα - σι - - - λε - - - - -
 os ton vah - see - - - leh - - - - -

_____ may re - ceive _____
 _____ βα - σι - λε - - - - α _____
 _____ vah - see - leh - - - - ah _____

_____ the King _____
 _____ τῶν ο - - - - λων _____
 _____ ton o - - - - lon _____

X the King of all _____
 υ - πο - δε - ξο - - - - με - νοι _____
 ee - po - dhék - so - - - - meh - nee _____

After the Great Entrance:

in - - - vis - i - bly _____ es - cor - - - ted _____
 ταις αγ - γε - λι - καις α - ο - ρα - - - τως _____
 tes ah - nge - lee - kes ah - o - rah - - - tos _____

Cherubic Hymn - Second Mode - Phokgeus

by the an - ge - - - - lic or - - - - ders. _____
do - ru - φo - ρου - - - - με - - - - von τα - - - - ξε - σιν _____
dho - ree - fo - roo - - - - meh - - - - non tah - - - - kseh - seen _____

Al - le - lu - i - a. _____
Αλ - λη - λου - ι - α. _____
Ah - lee - loo - ee - ah _____

*(continue with anaphora
on page 315 or 319)*

Even though the meaning of the words [of psalmody] be unknown to you, teach your mouth to utter them meanwhile. For the tongue is made holy by the words when they are uttered with a ready and eager mind...
...No one in such chanting [with a ready and eager mind] will be blamed if he be weakened by old age, or young, or have a harsh voice, or no knowledge at all of numbers. What is here sought for is a sober mind, an awakened intelligence, a contrite heart, sound reason, and clear conscience. If having these you have entered into God's sacred choir, you may stand beside David himself.

-St. John Chrysostom